Mandatory Public Disclosure-APPENDIX - IX

A: GENERAL INFORMATION

S.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE ICON PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130616
3	SCHOOL CODE (IF APPLICABLE)	30538
4	COMPLETE ADDRESS	Ahilyanagar.
5	WITH PIN CODE	414001
6	PRINCIPAL NAME & QUALIFICATION	Mrs. Dipika Nagarwalla, MA, B.ed
7	SCHOOL EMAIL ID	iconpublicschool10@gmail.com
8	CONTACTDETAILS (LANDLINE/MOBILE)	7249657337, 8459833554

B: DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://iconpublicschools.org/wp-content/uploads/2021/05/EXTENTION-GRANT-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://iconpublicschools.org/wp-content/uploads/2021/05/Trust-reg-English-certificate.pdf
3	COPYOF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BYTHE	http://iconpublicschools.org/wp-content/uploads/2021/05/NOC-06-June-2014.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT, 2009, AND IT'S RENEWAL	http://iconpublicschools.org/wp-content/uploads/2023/09/RTE-2-Certificate-2022-2025.pdf
5	COPYOF VALID BUILDING SAFETYCERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://iconpublicschools.org/wp-content/uploads/2025/04/Building-safety-cert.-01.03.2025.pdf
6	COPYOF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY	http://iconpublicschools.org/wp-content/uploads/2025/04/fire-safety-certificate-05.10.24-TO-05.10.25.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://iconpublicschools.org/wp-content/uploads/2025/06/GetSelfCertificationPdf.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://iconpublicschools.org/wp-content/uploads/2025/04/Drinking-water-and-sanit-01.07.24-TO-01.07.25.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY & PRINCIPAL. IN CASE, ITIS NOTICED ATLATERSTAGE THATUPLOADED DOCUMENTS ARE NOTGENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://iconpublicschools.org/wp-content/uploads/2025/04/fee-structure-25-26.pdf
2	ANNUAL ACADEMIC CALENDER. HOLIDAY-LIST	http://iconpublicschools.org/wp-content/uploads/2025/04/Calendar-25-26.pdf
3	LISTOF SCHOOL MANAGEMENTCOMMITTEE (SMC)	http://iconpublicschools.org/wp-content/uploads/2021/05/List-of-SMC-members..pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://iconpublicschools.org/wp-content/uploads/2025/06/PTA-Members-List-2025-26.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://iconpublicschools.org/wp-content/uploads/2025/06/LAST-THREE-YEAR-RESULT.pdf

Result Class X

S.NO	YEAR	NO. OF REGISERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
1	2024-25	84	84	100%	-
2	2023-24	65	64	98.50%	-
3	2022-23	63	63	100%	-

Result Class XII

S.NO	YEAR	NO. OF REGISERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
1	2024-25	81	65	81.25%	-
2	2023-24	31	27	87.10%	-
3	2022-23	9	7	77.80%	-

D: STAFF (TEACHING)

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	1 on regular basis
2	TOTALNO. OF TEACHERS	69
3	PGT	9
4	TGT	23
5	PRT	27
6	NTT	5
7	PTI	4
8	TEACHER STUDENT RATIO	1:1.5
9	DETAILS OF SPECIAL EDUCATOR	Mrs. Kanchan Jha - BA Psychology
10	DETAILS OF WELLNESS TEACHER	Mrs. Nazma Zariwala

E: SCHOOL INFRASTRUCTURE:

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8100 Square Meters
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	Class Room(s) – 48 (500 Sq.M.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Composite Sci. Lab – 1 (97 sq.M) Physics Labs – 1 (97 sq.M) Chemistry Lab – 1 (137 Sq.M.) Biology Lab – 1 (56 Sq.M.) Mathematics Lab -1 (70 Sq.M.) Computer Lab – 1 (97 Sq.M.) Computer Lab/Skill-Coding - 01 (97 Sq.M.)
4	INTERNET FACILITY (Y/N)	Yes
5	NO.OF GIRLS TOILETS	4
6	NO.OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/wezPBvHeW9s