

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE ICON PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130616
3	SCHOOL CODE (IF APPLICABLE)	30538
4	COMPLETE ADDRESS WITH PIN CODE	46/2, Station Rd., Ahmednagar 414001
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Dipika Nagarwalla, MBA, MA, B.ed
6	SCHOOL EMAIL ID	iconpublicschool10@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	Land Line: 02412357337 Cell Nos : 9823073790

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://iconpublicschools.org/wp-content/uploads/2021/05/EXTENTIO-N-GRANT-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://iconpublicschools.org/wp-content/uploads/2021/05/Trust-reg-English-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE	http://iconpublicschools.org/wp-content/uploads/2021/05/NOC-06-June-2014.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://iconpublicschools.org/wp-content/uploads/2021/05/Adobe-Scan-May-26-2021.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://iconpublicschools.org/wp-content/uploads/2021/05/Adobe-Scan-May-25-2021-1.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF	http://iconpublicschools.org/wp-content/uploads/2021/05/DEO-certificate-29-Jan-2020-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://iconpublicschools.org/wp-content/uploads/2021/05/Adobe-Scan-May-25-2021-2.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY & PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://iconpublicschools.org/wp-content/uploads/2021/05/Adobe-Scan-May-25-2021-3.pdf
2	ANNUAL ACADEMIC CALENDER. HOLIDAY-LIST	http://iconpublicschools.org/wp-content/uploads/2021/06/SCHOOL-CALENDAR-21-22.pdf http://iconpublicschools.org/wp-content/uploads/2021/06/HOLIDAY-LIST-FOR-2021-22-.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://iconpublicschools.org/wp-content/uploads/2021/05/List-of-SMC-members..pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://iconpublicschools.org/wp-content/uploads/2021/05/LIST-OF-PTA-MEMBERS-2020.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Uploaded on School Website

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	43	Yet to be declared by the Board.	--	--
2	2020	41	41	83.05%	--
3	2019	25	25	80.84%	--

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	38	To be appeared in Final Exams. w.e.f. May,2021	--	--

2	2020	28	28	71.025%	--
3	2019	0	0	--	--

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1 on regular basis
2	TOTAL NO. OF TEACHERS	35
	o PGT	6
	o TGT	11
	o PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Kanchan Jha, B.A(Psychology)

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5688.25 Square Meters
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	Class Room(s) – 30 (500 Sq.M.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Composite Sci. Lab – 1 (96.7 Sq.M.) Physics Labs – 1 (96.7 Sq.M.) Chemistry Lab – 1 (136.65 Sq.M.) Biology Lab – 1 (55.7 Sq.M.) Library – 1 (104.5 Sq.M.) Computer Lab – 1 (96.7 Sq.M.) Maths Lab -1 (70.46 Sq.M.)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/wezPBvHeW9s