



46/2, Station Road, Ahmednagar – 414001.  
Registered vide Govt. of Maharashtra No. RTE / Sawma / 15088 / 2016.  
CBSE Affiliation No: 1130616 & School Code: 45471.

## SCHOOL TRANSFER CERTIFICATE

Book No: 01

Serial No: 421 A

Admission No: 1046

Pupil's full name: PREKSHA MUKESH PARMAR.

Parents: \*Mother's name: Mrs. Bharti M Parmar. \*Father's / Guardian's name: Mr. Mukesh M Parmar.

Date of birth (in figures &amp; words): 15 April'2003 [Fifteenth of April, Two thousand and three].

Nationality: Indian. \*Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: -.

Date of first admission in the School with class: 27 April'2018 to Class – 10.

Class in which the pupil last studied (in figures &amp; words): Class – 10 [Class – TEN].

School / Board Annual examination last taken with result: \*Exam - Class – 10 \*Result – Pass.

Whether failed, if so once / twice in the same class: NA.

Subjects Studied: 1 - Hindi; 2 - English; 3 - Math; 4 - Science; 5 - Social Science.

Whether qualified for promotion to the higher class. If so, to which class (in fig &amp; words): Class - 11 [Class - ELEVEN].

Month up to which the pupil has paid school dues: March'2019.

Any fee concession availed of? If so, the nature of such concession: Nil.

Working days in the academic session: \*Total working days – 221 days. \*Days pupil present in school – 217 days.

Whether NCC Cadet / Boy Scout / Girl Guide: No.

Games played or extracurricular activities in which the pupil usually took part: Sports, Yoga, Dramatics.  
(mention achievement level therein): Level - Class.

Transfer certificate: \*Date of application: 15 June'19. \*Date of issue: 17 June'19.

Reasons for leaving: As per parent's request.

Any other remarks: Nil.

Certified that the above information is according to the general register of the school.

*Shwaroop*  
Class Teacher

Date: 17 June'19.

Administration Clerk



*Prase*  
Principal  
The Icon Public School  
AHMEDNAGAR-414001

Note: No change in any entry is to be made except by the issuing authority and any infringement of this rule will be dealt with rustication / by other punishment.

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