



CBSE FORMAT

46/2, Station Road, Ahmednagar – 414001.  
Registered vide Govt. of Maharashtra No. RTE / Sawma / 15088 / 2016.  
CBSE Affiliation No: 1130616 & School Code: 45471.

## SCHOOL TRANSFER CERTIFICATE

Book No: 01

Serial No: 394

Admission No: 257

*Pupil's full name:* POOJA KHETARAM CHOUDHARI.

*Parents:* \*Mother's name: Mrs. Kalika K Choudhari \*Father's / Guardian's name: Mr. Khetaram U Choudhari.

*Date of birth (in figures & words):* 06 June 2006. [Sixth of June, Two thousand and six].

*Nationality:* Indian. \*Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: -.

*Date of first admission in the School with class:* 01 June 2012 to Class – 1.

*Class in which the pupil last studied (in figures & words):* Class – 6 [CLASS – SIX].

*School / Board Annual examination last taken with result:* \*Exam – Class - 6 \*Result – Pass.

*Whether failed, if so once / twice in the same class:* No.

*Subjects Studied:* 1 - Hindi; 2 - English; 3 - Math; 4 - Science; 5 - Social Studies.

*Whether qualified for promotion to the higher class. If so, to which class (in fig & words):* Class – 7 [CLASS – SEVEN].

*Month up to which the pupil has paid school dues:* March 2019.

*Any fee concession availed of? If so, the nature of such concession:* Nil.

*Working days in the academic session:* \*Total working days – 219 days. \*Days pupil present in school – 217 days.

*Whether NCC Cadet / Boy Scout / Girl Guide:* No.

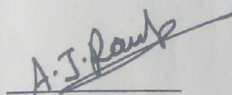
*Games played or extracurricular activities in which the pupil usually took part: Sports, Yoga, Dramatics (mention achievement level therein):* Level - Class.


*Transfer certificate:* \*Date of application: 30 March'19. \*Date of issue: 01 April'19.

*Reasons for leaving:* As per parent's request.

*Any other remarks:* Nil.

*Certified that the above information is according to the general register of the school.*

  
Class Teacher

  
Administration Clerk

  
PRINCIPAL  
The Icon Public School  
AHMEDNAGAR-414001

Date: 01 Apr'19.

*Note:* No change in any entry is to be made except by the issuing authority and any infringement of this rule will be dealt with rustication / by other punishment.

