## THE ICON PUBLIC SCHOOL

46/2 Station Road, Ahmednagar 414001 CBSE Affiliation No. :- <u>1130616</u>

## **INHOUSE TEACHERS' WORKSHOPS**

| SR.<br>NO. | DATE                     | WORKSHOP   | SUBJECT  | CONDUCTED BY  |
|------------|--------------------------|--|--|---|
| 1.         | 1 <sup>ST</sup> JUNE'15  | INNOVATIVE TEACHING METHODS                                | ENGLISH  | PRINCIPAL,<br>MRS. ARADHANA RANA                      |
| 2.         | 9 <sup>TH</sup> JUNE'15  | INNOVATIVE TEACHING METHODS                                | MATH   | NEETA OBEROI  |
| 3.         | 10 <sup>TH</sup> JUNE'15 | INNOVATIVE TEACHING METHODS                                | HINDI  | SARITA SWAROOP  |
| 4.         | 11 <sup>TH</sup> JUNE'15 | USING ENGLISH MATTERS                                      | ENGLISH<br>GRAMMAR                             | PRINCIPAL,<br>MRS. ARADHANA RANA                      |
|            | 2 <sup>ND</sup> JULY'15  | INDIAN ARMY SOLDIER  | INDIAN ARMY                                    | RAJINDER SINGH  |
| 5.         |                          | (FOR CLASS 7 & 8)  |  |   |
| 6.         | 10 <sup>TH</sup> AUG'15  | CCE  | EVALUATION<br>AND ASSESSMENT<br>PROCEDURE      | DIPIKA NAGARWALA                                      |
| 7.         | 14 <sup>TH</sup> AUG'15  | EFFECTIVE PLANNING   | HOW TO PLAN<br>YOUR WORK<br>EFFECTIVELY        | MRS. RAMINDER DHUPAR                                  |
| 8.         | 15 <sup>TH</sup> AUG'15  | THE INDIAN ARMY  | INDIAN ARMY                                    | MAJ. ASHISH SWAROOP                                   |
| 9.         | 2 <sup>ND</sup> DEC'15   | CYBER CRIME AWARENESS                                      | USE OF CYBER<br>AND AVOID<br>CYBER CRIME       | MR. VAIDYA (COURTERSY-<br>ROTARY CLUB,<br>AHMEDNAGAR) |
| 10.        | 4 <sup>TH</sup> JAN'15   | NDA ENTRANCE   | WHAT IT TAKES<br>TO GET<br>ADMISSION TO<br>NDA | NDA CADET   |
| 11.        | 29 <sup>TH</sup> MAR'15  | CAREER COUNSELLING  (FOR CLASS 7 & 8 PARENTS AND STUDENTS) | HOW TO CHOOSE<br>A CARRER                      | KAMALKANT JHA   |
|            |                          |  |  |   |
| 14.        | 4 <sup>TH</sup> APRIL'16 | IMPORTANCE OF PLANNING IN<br>TEACHING                      | GENERAL  | PRINCIPAL,<br>MRS. ARADHANA RANA                      |
| 15.        | 6 <sup>TH</sup> APRIL'16 | USING ENGLISH MATTERS                                      | ENGLISH<br>GRAMMAR                             | PRINCIPAL,<br>MRS. ARADHANA RANA                      |

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| 16. | 1 <sup>ST</sup> JUNE'16                           | INNOVATIVE TEACHING METHODS                            | ENGLISH            | PRINCIPAL,<br>MRS. ARADHANA RANA                       |
| 17. | 9 <sup>TH</sup> JUNE' 16                          | INNOVATIVE TEACHING METHODS                            | MATH               | NEETA OBEROI   |
| 18. | 10 <sup>TH</sup> JUNE'16                          | INNOVATIVE TEACHING METHODS                            | HINDI              | SARITA SWAROOP   |
| 19. | 11 <sup>TH</sup> JUNE'16                          | USING ENGLISH MATTERS                                  | ENGLISH<br>GRAMMAR | PRINCIPAL  |
| 20. | 11 <sup>TH</sup> MAY'17                           | TEACHING METHODS                                       | GENERAL            | MRS. JAYA RAMAMURTHY                                   |
| 21. | 1 <sup>ST</sup> JUNE' 17                          | TEACHING METHODS AND KEEPING<br>RECORDS                | GENERAL            | MRS. SUSAN ABRAHAM                                     |
| 22. | 2 <sup>ND</sup> JUNE'17                           | INNOVATIVE TEACHING METHODS                            | HINDI              | SARITA SWAROOP   |
| 23. | 8 <sup>TH</sup> JUNE'17                           | PERSONALITY DEVELOPMENT                                | GENERAL            | PRINCIPAL,<br>MRS. ARADHANA RANA                       |
| 24. | 18 <sup>TH</sup> JUNE'17                          | ASSESSMENT TOOLS                                       | GENERAL            | DIPIKA NAGARWALA                                       |
| 25. | 16 <sup>TH</sup> JULY'17                          | HOTEL MANAGEMENT AS A CARRER (CLASS 7 & 8)             |                    | MRS. RAGHAV CHANDRAN                                   |
| 26. | 3 <sup>RD</sup> AUG' 17                           | SEMINAR ON USING DIGITAL TECHNOLOGY IN EDUCATION       | PRINCIPAL          | EDU TECH AND PARTNERS,<br>PUNE                         |
| 27. | 19 <sup>TH</sup> AUG' 17                          | CYBER CRIME AWARENESS                                  | GENERAL            | QUICK HEAL FOUNDATION                                  |
| 28. | 9 <sup>TH</sup> SEPT' 17                          | GENDER SENSITIVITY                                     | GENERAL            | YASHSHREE ACADEMY,<br>AHMEDNAGAR                       |
| 29. | 16 & 17 <sup>TH</sup><br>SEPT' 17                 | CLASSROOM MANAGEMENT                                   | GENERAL            | DHRUV ACADEMY,<br>SANGAMNER,<br>AHMEDNAGAR             |
| 30. | 23 <sup>RD</sup> SEPT' 17                         | INTERACTION WITH THE JECI<br>OFFICIALS                 | GENERAL            | THE VISHWABHARTI<br>ENGINEERING COLLEGE,<br>AHMEDNAGAR |
| 31. | 30 <sup>TH</sup> OCT TO<br>4 <sup>TH</sup> NOV'17 | SMART CLASS TRAINING                                   | GENERAL            | SNIGDHA BANERJEE                                       |
| 32. | 9 <sup>TH</sup> DEC'17                            | REMOLDED EXAMINATION ASSESSMENT TRAINING FOR PRINCIPAL | PRINCIPAL          | THE ORCHID SCHOOL,<br>BANER PUNE                       |
| 33. | 16 <sup>TH</sup> JAN' 18                          | PSYCHOMETRIC TEST                                      | GENERAL            | MR. DIPTESH BAWAL                                      |
| 34. | 19 <sup>TH</sup> JAN' 18                          |  |                    |  |